

Mandatory Disclosure Format

(The Following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of Recognition and updated from time to time as clause 8. (14) of the NCTE (Recognition Norms & Procedure) Regulations. 2006.

1. Details of The institution:

- 1.1 Names of the Institution Solanki B.Ed. Teacher Training College
- 1.2 Date of Establishment 27th May 2007.
- 1.3 Complete postal address At Moti Nagar, Bara Telpa
PO. Chapra Block Chapra Sadar
Tessil/Taluka Chapra Town/City Chapra
District Saran State BIHAR
PIN CODE 841301.
- 1.4 Phone (with STD code) 9431441839
- 1.5 Contact No. 9304862460
- 1.6 E-mail info@solankibedCollege.com
- 1.7 Web site Address www.solankibedCollege.com
- 1.8 Nearest Railway Station Chapra Junction
- 1.9 Nearest Town Institution is within Municipal Area
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Education
- 1.11 Status of Instutuion (Minority/Non-Miniority) Non-Minority

2. Management :

- a) Governrment owned No.
- b) Govt. aided No.
- c) Self-financed Yes.
- d) University Department No.

3. Details of the course applied for

- 3.1 Level of the Course Bachelor

3.2 Name of the Teacher _____
 Education Course Bachelor of Education (B.Ed.)
 3.3 Duration of the Course Two Year
 3.4 Whether to be conducted in
 Face to face or distance mode Face to face
 3.5 Annual Intake 100 Students per year
 3.6 Academic Session from
 which the course are conducted 2010-11
 3.7 Details of the Affiliating Body
 Name Jai Prakash University
 Address/Tel/FaX No. DAK BUNGLOW ROAD, CHAPRA, BIHAR
 TEL. 9304862460 FAX : 9431441839

4. Land

4.1 Land Area in Sq mt. 4590.189 Sq.mt.
 4.2 Whether the Title of the Land is on
 Ownership basis No.
 4.3 Title of the land is on lease.
 As per law Deed enclosed. [PHOTOCOPY]
 4.4 Duration of the lease 30 Yrs.
 4.5 Land Use Certificate obtained
 For Educational Institution Yes.

5. Building

5.1 Construction of the building is complete ☒ ☐
 5.2 Building is yet to be constructed . ☐ ☒
 5.3 Building is fire safety-proof ☒ ☐
 5.4 Building is disabled friendly ☒ ☐
 5.5 Common room for boys/girls/available ☒ ☐
 5.6 Date of completion of the Building 31.01.2015

- 5.7 Covered Area in Sq. mt. 3060 Sq. mt.
- 5.8 Number of classrooms 04
- 5.9 Other facilities available

6. **Library:**

- 6.1 The Library has separate reference section/
Journals section and reading room Yes.
- 6.2 Number of books in the library 5246
- 6.3 Total number of educational
journals/Periodicals being subscribed 41
- 6.4 Number of encyclopedias available in the library 22
- 6.5 Number of books available in the reference
Section of the library 2089
- 6.6 Seating capacity of the reading room of the library 50 students

7. **Instructional Facilities.**

- 7.1 Details Of laboratories available (P1. attach annexure) Science Mathematics
Psychology language lab
- 7.2 Arrangement made for practice teaching Yes
- 7.3 Number and Name of School (s) for practice teaching 10

8. **Manpower (Photographs of Teaching Faculty should be displayed)**

- 8.1 Details of proposed/appointed teaching staff displaedyed
(Date of birth. Qualification, Professional
Qualification and other relevant information)
- 8.2 Details of propoesd/appointed non-teaching staff displaedyed

9. **Facilities for games & sports**

- | | | |
|--|-------------------------------------|-------------------------------------|
| 9.1 Own Playground | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.2 Playground of another institution on sharing basis | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.3 Gymnasium/Multipurpose hall | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.4 Facilities for gymnasium | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.5 Facilities for athletics | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

- 9.6 Facilities for Indoor Games ☒ ☐
- 9.7 Facilities for Outdoor Games ☒ ☐

10. Other facilities available:

- 10.1 Canteen facilities available or not ☒ ☐
- 10.2 Medical facilities available or not ☒ ☐
- 10.3 Hostel facilities available or not ☒ ☐

Selanki

Ramesh Kant Singh

Secretary